

PROFORMA -C

REPORT TO BE PREPARED AT H.O.D AND TO SUBMIT TO SECRETARIAT DEPARTMENT  
CONSOLIDATED STATEMENT ON THE APPLICATIONS RECEIVED AND DISPOSED OF UNDER THE R.T.I ACT  
PERIOD FROM 01.01.2014 ( 1st Quarter)

Department: A.P.State Council of Higher Education.

Sl. No.	Name of the Districts & Regional / Zonal Offices & HOD	Total No. of PIOs in each District & Regional / Zonal @ HOD	Total No. of Applications pending as on end of last quarter	Total No. of Applications received during the quarter	Total Cols. (4) + (5)	Total No. of Applications Disposed during	Total No. of Applications pending Cols. (6) - (7)	Out of cases Disposed shown in Col.7, Information furnished	Out of Cases Disposed shown in Col. 7, Deemed Refusals u/s 7(2)/18(1)
1		3	4	5	6	7	8	9	10
1	Deputy Director A. P. State Council of Higher Education	One	4	60	64	59	5	0	0

Sl. No.	Name of the Districts & Regional / Zonal Offices & HOD	Out of cases disposed shown in Col.No. (7), Cases rejected under Sections										Amount of Total Application Fee and Charges collected for furnishing information	Any other information			
		8(1)(a)	8(1)(b)	8(1)(c)	8(1)(d)	8(1)(e)	8(1)(f)	8(1)(g)	8(1)(h)	8(1)(i)	8(1)(j)			Other		
6												9	11	24		
11		13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
		0	0	0	0	0	0	0	0	0	0	0	0	0	740.00	

SIGNATURE :  
DESIGNATION :  
TELEPHONE NO. :

*[Handwritten Signature]*  
PIO & DD  
9949096121


**PROFORMA -G**

**REPORT TO BE PREPARED AT H.O.D AND TO SUBMIT TO SECRETARIAT DEPARTMENT  
CONSOLIDATED STATEMENT ON THE 1<sup>st</sup> APPEAL RECEIVED AND DISPOSED OF UNDER THE R.T.I ACT  
PERIOD FROM 01.01.2014 ( 1st Quarter)**

**Department: A.P.State Council of Higher Education**

Sl. No.	Name & Address of the 1st Appellate Authority	Total No. of 1st appeals pending as on end of last quarter	Total No. of 1st appeals received during the quarter	Total Col (3) + (4)	Total No. of Appeals Disposed during the Quarter	Total No. of Appeals pending Col.(5) - (6)	Out of Cases Disposed shown in Col. 7, Deemed Refusals u/s 7(2)/18(1)
1	2	3	4	5	6	7	8
1	Vice-Chairman A. P. State Council of Higher Education	2	5	7	5	2	0

Sl. No.	Name & Address of the 1st Appellate Authority	Out of cases disposed shown in Col.No. (7), Cases rejected under Sections										Amount of Total Application Fee and Charges collected for furnishing information	Any other information			
		8(1)a	8(1)(b)	8(1)c	8(1)d	8(1)e	8(1)f	8(1)g	8(1)h	8(1)i	8(1)j			Other		
6	8(1)(a)	8(1)(b)	8(1)c	8(1)d	8(1)e	8(1)f	8(1)g	8(1)h	8(1)i	8(1)j	Other					
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1102.00	

SIGNATURE :   
DESIGNATION : VCM & FAA  
TELEPHONE NO. : 9849334310

